



KNØX CHURCH

love faith outreach community justice

Order of Service 3 February 2019



שָׁלוֹם אֵלֵיכֶם

SHALOM ALEICHEM
A COMMUNION SERVICE

WELCOME TO KNOX

Knox Church is a congregation within the Presbyterian Church of Aotearoa New Zealand. We aim to create Christian community in which people of all ages, sexual orientations, cultural backgrounds and socio-economic situations are included as equally valued participants in our congregational life. We cherish our diversity, offering a safe place of belonging to any who wish to explore their beliefs in an atmosphere promoting discussion, the development of healthy relationships and spiritual growth. We strive to be open to dialogue and shared experiences with people of other faiths. We enjoy worshipping the God made known in Jesus, endeavouring to do so in ways that are relevant to our daily lives, respect the integrity of creation, and make a positive difference to our wider world.

A loop system for hearing aids operates at Knox.

Toilets are available through the door on the lectern side of the sanctuary.

This is a communion service. On the understanding that God desires to nurture people at every stage of their journey, the table at Knox is an open one. Members of any denomination, as well as any who are seeking God sincerely, are welcome to receive communion here.

The Call to Worship:

We light a candle in the name of Jesus Christ, the Light of the world.

**JESUS, HEAVEN'S SHALOM SHINING FROM A HUMAN LIFE;
JESUS, FIRSTBORN OF THE NEW CREATION;
JESUS, WHOSE FOOTSTEPS WE FOLLOW INTO GOD'S OWN PEACE.**

Kia noho a Ihowa ki a koutou. God be with you.
MA IHOWA KOE E MANAAKI. GOD BLESS YOU.

Hymn:

Rustington

Charles Hubert Hastings Parry (1848-1918)





1. Let creation bless its Maker,
glorify God's name on high.
In God all things have their being,
live and move unceasingly:
Angels and archangels singing,
all the hosts of earth and heaven;
power and might are God's forever
who the Son to us has given.
2. Let creation greet in Jesus
God eternal's promised Christ,
seek and find in him salvation,
Lamb of God once sacrificed;
raised from death, in glory seated
into heav'n received again:
all God's children wait the moment
for the coming of his reign.
3. Let creation bless the Spirit,
present through all time and space
in the work of life's unfolding,
source of order, truth and grace:
all the wealth of words and music,
art and science, quest of faith -
these are signs that God is with us,
that the Spirit fills the earth.
4. Gracious God of threefold wonder,
undivided and supreme;
filling all things, yet descending
to our lives, to dwell within:
through the Church, let every creature
learn to love and not destroy;
let creation, reaching upward,
scale the heights of peace and joy!

David Mowbray (b. 1938)

Prayer of Approach

In the beginning
God created the world.
The brilliant mind of God,
the shining eyes,
the careful hand
were all at work.
God beheld what had been made,
AND IT WAS GOOD.

In the beginning
humanity was placed in the garden.
For them there was life.
For them there was plenty.
For them there was the cool of the evening,
AND IT WAS GOOD.

From the beginning every part of creation
has voiced its praise.
From swimming fish
to flying bird,
from that mysterious life giving force within cell and tissue,
to our lying down and dying in peace,
creation has rested in the care of God,
AND IT HAS BEEN GOOD.

Intricacy,
harmony,
balance and wholeness;
unity,
beauty,
joy and completeness;
IT ALL IS GOOD.

Thanks and praise to God;
THANKS AND PRAISE TO GOD.

Silence

Yet, within the order
disorder dwells.
Not sharing,
BUT STEALING.

Not harmony,
BUT DISCORD.

Not respect,
BUT HATRED.

Not resting with God,
BUT RAGING AGAINST THE SKY.

. . . Lord have mercy.
CHRIST HAVE MERCY.
Lord have mercy.

Assurance and Response

. . . In the name of Christ I say to you:
You are forgiven and you are free.
THANKS BE TO GOD.
AMEN.

The Notices

If there are younger ones present
A Conversation with the Younger Ones

Although there is no Sunday School at the moment, young ones are welcome to enjoy toys and activity sheets in the play area at the rear of the church.

Bible Lesson: Genesis 1:26 - 2:3

In this is the Word of God
THANKS BE TO GOD.

Knox Singers: Morning has broken
Eleanor Farjeon (1881-1965)

Sermon: Very good

*Generally, sermons are posted on our website shortly after the service at: <http://www.knoxchurch.co.nz/sermons.html>
Hard copies of the sermons are available before and after the service – ask the person at the door.*

Prayers for Others and Ourselves

*To the minister's words "Shalom Aleichem",
you are invited to respond "**GOD'S WHOLENESS AND PEACE**".*

**. . . OUR FATHER IN HEAVEN
HALLOWED BE YOUR NAME,
YOUR KINGDOM COME,
YOUR WILL BE DONE,
ON EARTH AS IN HEAVEN.
GIVE US TODAY OUR DAILY BREAD.
FORGIVE US OUR SINS
AS WE FORGIVE THOSE WHO SIN AGAINST US.
SAVE US FROM THE TIME OF TRIAL
AND DELIVER US FROM EVIL.
FOR THE KINGDOM, THE POWER AND THE GLORY ARE YOURS
NOW AND FOR EVER. AMEN.**

The Offering and Dedication

We stand for the dedication of the Offering.

Blessed are you, O God of all creation.
Through your goodness, we have this money to offer,
which we have earned
using the talents that you have given us.
It will further the work of your kingdom.

BLESSED BE GOD FOREVER.

Blessed are you, O God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

BLESSED BE GOD FOREVER.

Blessed are you, O God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become for us our spiritual drink.

**BLESSED BE GOD FOREVER,
THROUGH JESUS CHRIST OUR LORD, AMEN.**

The Passing of the Peace

Kia tau tonu te rangimarie o te Ariki ki a koutou.
The peace of Christ be with you all.

**A KI A KOE ANO HOKI;
AND ALSO WITH YOU.**

We exchange a sign of peace with one another.

Communion Hymn:

Lucerna Laudoniae

David Evans (1874-1948)



1. For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies,
*Christ our God, to you we raise
this our sacrifice of praise.*
2. For the beauty of each hour,
of the day and of the night,
hill and vale, and tree and flower,
sun and moon and stars of light,
Christ our God . . .
3. For the joy of ear and eye,
for the heart and mind's delight,
for the mystic harmony
linking sense to sound and sight,
Christ our God . . .
4. For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above,
pleasures pure and undefiled,
Christ our God . . .
5. For each perfect gift divine
to our race so freely given,
joys bestowed by love's design,
flowers of earth and buds of heaven,
Christ our God . . .

Folliott Sandford Pierpoint (1835-1917), alt.

We sit for

The Invitation, Institution and Setting Apart of the Elements

The Great Eucharistic Prayer:

May God be with you.

AND ALSO WITH YOU.

Lift up your hearts.

WE LIFT THEM TO GOD.

Let us give thanks to the world's creator.

IT IS RIGHT TO GIVE OUR THANKS AND PRAISE.

It is right indeed . . .

The Breaking of the Bread

Lamb of God:

Jesus, Lamb of God,

HAVE MERCY ON US.

JESUS, BEARER OF OUR SINS,

HAVE MERCY ON US.

JESUS, REDEEMER OF THE WORLD,

GRANT US YOUR PEACE.

The Communion

*For the distribution, please come forward to the table,
receive some bread from the loaf, dip it in the cup, and return to your seat.
If you prefer non-alcoholic grape juice or gluten free bread
please take communion from the server with the communion tray.*

The Prayer After Communion

Eternal God,
we give you thanks and praise
that while we were still far off
you met us in your Son, and brought us home.

**MAY WE WHO SHARE HIS BREAD
LIVE HIS RISEN LIFE;
WE WHO DRINK HIS CUP
BRING LIFE TO OTHERS;
WE WHOM THE SPIRIT LIGHTS
GIVE LIGHT TO THE WORLD,
THAT ALL YOUR CHILDREN SHALL BE FREE,
AND THE WHOLE EARTH LIVE TO PRAISE YOUR NAME.
AMEN.**

Hymn:

Tallis' Canon

Thomas Tallis (c. 1505-1585)



1. Now let us from this table rise
renewed in body, mind and soul;
with Christ we die and live again,
his selfless love has made us whole.
2. With minds alert, upheld by grace,
to spread the Word in speech and deed,
we follow in the steps of Christ,
at one with all in hope and need.

Verse 3 is sung, unaccompanied, in canon

3. To fill each human house with love,
it is the sacrament of care;
the work that Christ began to do
we humbly pledge ourselves to share.

4. Then give us courage, gracious God,
to choose again the peaceful way,
and help us to accept with joy
the challenge of tomorrow's day.

Fred Kaan (1929-2009)

Benediction and Sung Amen

Postlude: Improvisation on "Tantz-schule" by Mauricio Kagel (1931-2008)
Daniel Cooper (b. 1997)

Tea and coffee are served in the Knox Centre Lounge following the morning service

Music printed in this order of service is covered
under a music copyright licence agreement: LicenSing #604802

CONGREGATIONAL MEETING

As intimated in the Mission Discernment document circulated with the Knox Life in early December last year, a congregational meeting will be held following the morning service today (3 February 2019). At the meeting, the congregation will be asked to adopt the mission plan in the document. Hard copies of the mission document are available on the table in the new foyer.

Knox church values the support of all who are involved in our community's life. For those who wish to contribute financially, charitable donations are eligible for a tax rebate of 33%. Options are available for giving; for information please contact our Donation Secretary,

Janet Wilson, ph 338 7203, email janmwil507@gmail.com



Message from the Moderator

 Presbyterian Church
of Aotearoa New Zealand

Waitangi Day

On this day in the life of our country, we each have a perspective, views and thoughts about the Treaty of Waitangi (Te Tiriti o Waitangi). Historically, it is well documented. The creation of the Treaty, between the Tāngata whenua (Māori/people of the land) and the British Crown, was an event that defined the journey of this land and her people. The Treaty governs the relationship between Tāngata whenua and everyone who has migrated to New Zealand.

The Treaty was signed on 6 February 1840 by 40 rangatira (Māori chiefs) and Captain William Hobson, on behalf of the British Crown. By September of the same year, 500 more chiefs from around the country had signed. It is said that all but 39 chiefs signed a Māori language copy of the Treaty.

Why was a treaty necessary? New Zealand in the early 1800s was changing. Many Europeans ventured here, acquiring land, dealing, settling in a new frontier. Sadly, lawlessness, chaos, corruption was rife. Migrants arrived in droves. The British Government stepped in, or, was asked to intervene. Talks for negotiating New Zealand to be regarded as a colony of Britain commenced, with the sovereignty of New Zealand hopefully secured under Britain. France was also showing interest in New Zealand.¹

The ongoing problem at the heart of the Treaty Waitangi, then and now, is that of sovereignty. The British Crown believed the Treaty of Waitangi would give it sovereignty. The chiefs believed the Treaty of Waitangi would protect the sovereignty of Tāngata whenua - rangatiratanga (chiefly authority). This issue, at the core of the Treaty of Waitangi persists today. The blunt reality...“When the Treaty of Waitangi was signed Māori owned more than 66 million acres. By 1975, when the Waitangi Tribunal began, almost 97 per cent had been sold or taken”.²

The Treaty of Waitangi is noted as the founding document of Aotearoa, New Zealand. Many regard the date of the Treaty as our national day, to be observed, respected and remembered. And, like such national days in many countries, there are speculations, doubts of authenticity and relevancy. Some say it is the past...so what...what does it mean now? Still, each person in New Zealand today has a view and perspective on the Treaty of Waitangi document.

I humbly and respectfully share my view and understanding of the Treaty of Waitangi. My journey in this land began in 1968. I am a migrant from Tokelau and Samoa in the Pacific. The status of people like me is manuhiri (visitor/guest). It is 50 years since arriving here. This land has embraced me, nurtured me and moulded me into the person I am today.

Pacific Islanders view New Zealand as the land of opportunity, land of milk and honey. New Zealand is the destination, the epitome, the land of promises - Australia/USA rank after New Zealand.

My ministry parents sent all their children to New Zealand. As a 10-year-old, it was a cultural shock. But the blessing of the land and of the people, Tāngata whenua and manuhiri, have been tremendous.

The Treaty of Waitangi is an incredible document in my eyes. It speaks of the history of New Zealand, the land, the people, the journey. There is a sense of awe, honour, respect, appreciation. There is also grief and pain, injustice and loss for the Tāngata whenua. There is hope, deliberation, intentional genuineness about building a home and moving forward as one nation.

The Waitangi Tribunal is an avenue to acknowledge and accept responsibility, for moving forward. We will always be people of the Treaty of Waitangi, on a bicultural covenant with a multicultural perspective. We must honour this founding document for all New Zealanders.

I understand myself as a manuhiri with a lifelong visa. This land is not the land of my birth, but it is the land where I will be buried. This is home for me now. I will give my best, my all for this land and for all her people. I respect and honour the intention of the Treaty of Waitangi. All my lifetime, all my days I stand in support of Tāngata whenua and the Crown. I will live with you both for better or for worse.

We will build a future for the next generation. Let us be united, be at peace with one another. May the Spirit lead us in building relationships on Jesus Christ as Lord.



Fakaofu

Rt Rev Fakaofu Kaio

Moderator of the Presbyterian Church of Aotearoa New Zealand

moderator@presbyterian.org.nz

1. *Polynesia & Contemporary Pacific Challenges (Treaty of Waitangi)*. Facebook: New Zealand: History & Natural History <https://www.facebook.com/New-Zealand-History-Natural-History-267744546741095/>

2. <https://www.stuff.co.nz/national/104100739/treaty-of-waitangi-what-was-lost>



NOTICES

This Week: 3 February – 9 February 2019

Sunday 10.00am Morning worship

Next Week: 10 February – 16 February 2019

Sunday 10.00am Morning worship

Wednesday 10.00am Bible Study

Morning Tea in the Church Sunday 10th February - to celebrate the recommencement of Morning Tea in the church for 2019 we will be having a 'Fancy' morning tea. If you would be willing to bring a medium plate of fancy food would you contact Jennifer McKinnon, Jennifer.mckinnon@xtra.co.nz or 3380333

ExtravORGANza – Inaugural Organ Concert on the new Rodgers 351 Infinity Organ by Martin Setchell. Sunday 10th February at 2pm. All Souls Anglican Church, Merivale. Tickets \$10.

Morning Tea Roster - We are looking for additional people for our Morning Tea Roster. If you are able to assist, would you please contact either Jennifer McKinnon Jennifer.mckinnon@xtra.co.nz or Janet Wilson jmwil507@gmail.com

Door Duty Roster - Due to retirements etc, we are looking for additional people to assist on our door duty teams. If you are willing to be part of the door duty roster would you contact either Janet Wilson jmwil507@gmail.com or Jennifer McKinnon Jennifer.mckinnon@xtra.co.nz please.

The Wednesday Morning Bible Study - begins for 2019 at 10:00am on Wednesday 13 February. (Wednesday 6th, Waitangi Day, is a public holiday.)

Can you help with Sunday School? The Knox Church Sunday School needs some more teachers. A commitment of no more than one Sunday per month and not during school holidays. Please contact Matthew in the first instance, who will introduce you to new PCANZ "Child Protection" policies, and connect you with Abby for further details: abbyandalan@xtra.co.nz 0210362122.

Saturday 24 February - Outing to Turanga Library 60 Cathedral Square led by Trudy Heney who works at the library. This is an opportunity to have a close look at the new Library. Please meet on the ground floor at 2 pm. There is parking opposite the library and some around the corner. All are welcome.



PRESS
INFORMATION

In your Loving is your Knowing
Elizabeth Templeton - Prophet of our Times

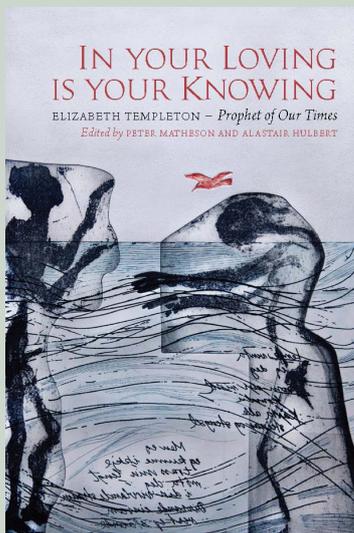
Edited by

Peter Matheson & Alastair Hulbert

£14.99, paperback

ISBN 9781780275635

Published February 2019



MEDIA ENQUIRIES:

Jan Rutherford
Publicity & The Printed Word
Mobile: 07710 474308
jan.ppw@janrutherford.co.uk

Or Kristian Kerr
Publicity Manager, Birlinn Ltd.
Tel: 0131 668 4371
kristiank@birlinn.co.uk



Birlinn

Tel: 0131 668 4371
info@birlinn.co.uk
www.birlinn.co.uk

IN YOUR LOVING IS YOUR KNOWING

ELIZABETH TEMPLETON PROPHET OF OUR TIMES

EDITED BY PETER MATHESON
AND ALASTAIR HULBERT

Elizabeth Templeton was one of the most creative and imaginative of modern theologians, helping to make abstract religious ideas pertinent and accessible to everyone. This is the first collection of her work, and features her very best and most important thoughts, in 33 essays, lectures, talks and sermons. The esteem in which she was held is reflected by the contributors to this book. Each piece is introduced by an eminent thinker on faith, including Richard Holloway and former Archbishop of Canterbury Rowan Williams, who has also written a special epilogue.

Templeton's passionate writing is both refreshing and thought-provoking, exploring ideas that concern us all - life, freedom, forgiveness, death, love, evil, culture and belonging. All the pieces dive with apparent effortlessness to the heart of the issues, combining brilliant original scholarship with a warm sensitivity to the difficulties of many people in decoding theology, relating it to their own life and thought.

'Liz Templeton taught us that we cannot know what we do not love. That's why, in a world convulsed by hatred of the other, everyone should read this glorious book.' – **Richard Holloway**

'Liz Templeton was a uniquely perceptive, witty, compassionate and uncompromising person, a writer of grace and energy, whose relatively compact output of work is worth ten times more than most conventional theological publications.' – **Rowan Williams**

Peter Matheson is a theologian who has lectured in theology in the UK, New Zealand, Australia and the USA. From 1965 and 1982 he was Lecturer/Senior Lecturer in Ecclesiastical History at New College, Faculty of Divinity, Edinburgh University.

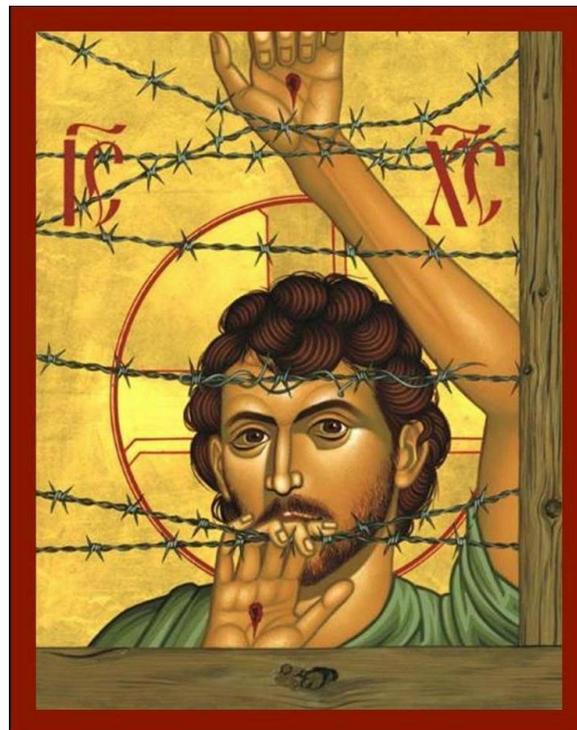
Alastair Hulbert is a practical theologian and ecumenist, who worked for 20 years in Europe – Paris, Geneva, and latterly in the European Churches Office in Brussels. He was Warden of Scottish Churches House, Dunblane (2003–2008).

Next week:

Blessed are the peace makers - "Eirene", war and its absence



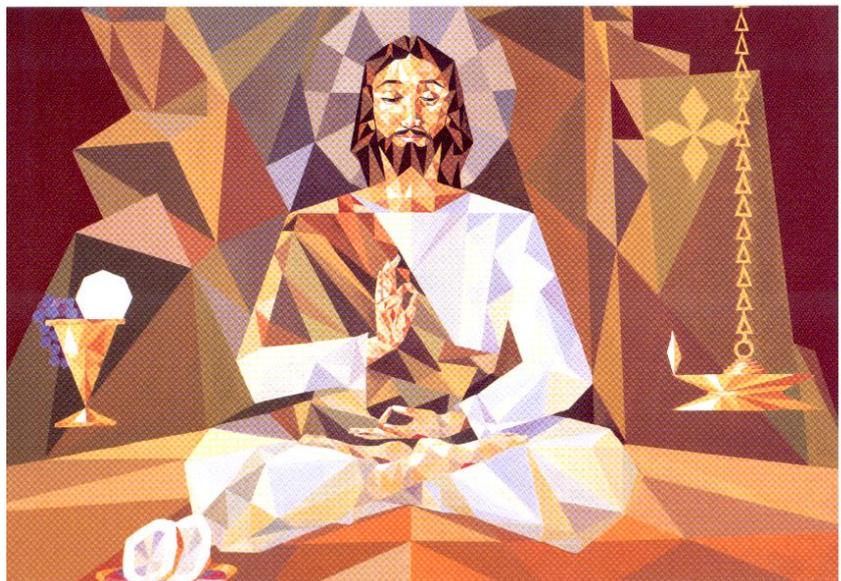
"Not exactly a peaceable kingdom" - 2012 - Guy Colwell (b. 1945)



Christ of Maryknoll - Br. Robert Lentz



Sunday 17 February
Spiritual practices for
inner peace





Bible readings for next week will be:

- Colossians 1: 15-20
- Matthew 5: 1-11

Knox Directory

28 Bealey Ave, Christchurch 8013
Secretary: Jane Ellis,
ph. (03) 379 2456,
office@knoxchurch.co.nz
Office hours: Mon-Fri 9.00am-noon

Minister: Rev. Dr Matthew Jack
minister@knoxchurch.co.nz
for emergencies (03) 3570 111
Church Council Clerk: Janet Wilson,
ph. (03) 338 7203

Director of Music: Daniel Cooper,
organist@knoxchurch.co.nz

Pastoral Assistant: Jan Harland
ph. 0273560215



website



facebook



Keeping in Touch

Please help us get acquainted with you by filling in this form
and putting it in the offering bag.

Name:

Contact details